

ARADHANA SHARMA

Department of Anthropology, Wesleyan University, 281 High Street, Middletown, CT 06459, USA
Cell: +1.860.961.8494. Office: +1.860.685.3567. Fax: +1.860.685.2051. E-mail: asharma@wesleyan.edu

Current Position

Wesleyan University, Middletown, CT

Associate Professor of Anthropology, July 2008-Present

Areas of Scholarly Interest: Political and Legal Anthropology; Anthropology of the State and Governance; Critical Development Studies; Social Movements; Feminist Studies; Postcolonial and Decolonial Studies; The Global South.

Assistant Professor of Anthropology & Feminist, Gender, and Sexuality Studies, July 2001-June 2008

Education

Stanford University, Stanford, CA

Department of Cultural and Social Anthropology

Doctor of Philosophy, June 2001

Specializations: Socio-Cultural Anthropology with a focus on Political Economy, Theories of the State and Governance, Development Studies, Globalization, Feminist Theories, and Nationalism; South Asia.

Stanford University, Stanford, CA

Department of Anthropology

Master of Arts, June 1997

Columbia University, New York, NY

School of International and Public Affairs

Master of International Affairs, May 1993

Specializations: International Political Economy, Economic and Political Development, International Policy Analysis and Management; South Asia.

The New School for Social Research, New York, NY

Eugene Lang College

Bachelor of Arts, May 1991

Specializations: Economics and Politics, Feminist Studies.

Publications

Book

In Progress A Technomoral Politics: Transparency, Corruption, and Good Governance in India.
Book manuscript. Under revision for review at Duke University Press.

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- 2008 Logics of Empowerment: Development, Gender, and Governance in Neoliberal India. University of Minnesota Press (Indian edition, titled "Paradoxes of Empowerment: Development, Gender, and Governance in Neoliberal India" published by Zubaan Books in 2010).

Edited Collection

- 2006 The Anthropology of the State: A Reader. Co-edited with Akhil Gupta. Blackwell Readers in Anthropology. Malden, MA: Blackwell Publishers.

Journal Articles and Book Chapters

- In Press "Good Governance," an essay in *The People of India: New Indian Politics in the 21st Century*, Ravinder Kaur and Nayanika Mathur, eds, New Delhi: Penguin, India.
- 2020 Conjunctural Promises: A Retrospective Honoring John Clarke (co-authored with Kathleen Coll, Jeff Maskovsky, Paul Stubbs, and John Clarke). Occasional Papers, The Association for the Anthropology of Policy, December 2020 (<https://www.anthofpolicy.org/asap-occasional-paper>).
- 2018 New Brooms and Old: Sweeping Up Corruption in India, One Law at a Time. *Current Anthropology* 59(18): S72-S82.
- 2016 On Spies, Conspiracies, and Intruders: Ethnographic Encounters with "America" in Rural India. In *Anthropology Now* 8:125-132.
- 2016 The Righteous and the Rightful: The Technomoral Politics of NGOs, Social Movements, and the State in India. Co-authored with Erica Bornstein. In *American Ethnologist* 43(1): 76-90.
- 2014 Epic Fasts and Shallow Spectacles: The India Against Corruption Movement, its Critics, and the Remaking of "Gandhi." In *South Asia: Journal of South Asian Studies* 37(3):365-380.
- 2014 The State and Women's Empowerment: Paradoxes and Politics. Book chapter in *Theorizing NGOs: States, Feminisms, and Neoliberalism*. Inderpal Grewal and Victoria Bernal eds. Duke University Press.
- 2013 State Transparency after the Neoliberal Turn: The Limits, Paradoxes, and Politics of India's Right to Information Law. *The Political and Legal Anthropology Review* 36(2).
- 2011 Specifying Citizenship: Subaltern Politics of Rights and Justice in Contemporary India. *Citizenship Studies* 15 (8): 965-980.
- 2010 States of Empowerment. Book chapter in *The State in India After Liberalization: Interdisciplinary Perspectives*. Akhil Gupta and K. Sivaramakrishnan eds. Routledge (Contemporary South Asia Series).

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- 2006 Crossbreeding Institutions, Breeding Struggle: Women's "Empowerment," Neoliberal Governmentality, and State (Re)Formation in India." *Cultural Anthropology* 21(1).
- 2006 Globalization and Postcolonial States, co-authored with Akhil Gupta, *Current Anthropology* 47(2).
- 2006 Rethinking Theories of the State in an Age of Globalization. Co-authored with Akhil Gupta. *In The Anthropology of the State: A Reader*. Aradhana Sharma and Akhil Gupta eds. Malden, MA: Blackwell Publishers.

Other Scholarly Publications

- 2019 Conversation with John Clarke, which was published in his book, *Critical Dialogues: Thinking Together in Turbulent Times*, Policy Press, pp. 69-86.
- 2012 Finding Women among Common Men. Blog published on Kafila (<http://kafila.online>), a prestigious political blog site in India. December 12.

Invited Talks and Conference Papers

Ahmedabad University, India, January 9-12, 2020. Invited speaker at a workshop on "Educational Transformations and Societal Change in Liberalizing India." Participated in a panel on "Devolution of Governance and Proliferation of Infrastructures."

American Anthropological Association, Annual Meeting, Vancouver, Canada, November 19-24, 2019. Participated as panelist on "Conjunctural Promises: A Retrospective Roundtable Honoring John Clarke" and as a discussant for a panel on "Corrupt Entanglements: Ethics, Law, and Imaginaries of the Political Good."

University of Copenhagen, Denmark, March 18-19, 2019. Invited participant in workshop on "The People's State." Presented paper titled, "Building 'Common' Ground: Tinkering with Technomoral Politics, Lawfare, and the State in India."

American Anthropological Association, Annual Meeting, San Jose, November 14-18, 2018. Participated in a "Roundtable on Corruption and (Il)Liberal Politics."

Wesleyan University, South Asia Studies Certificate Program, October 2018. Gave a talk, "Home/Not Home: My Travels through Pakistan."

University of Oslo, Norway, September 21-22, 2018. Invited participant in a workshop on "Dependency, Kinship, and Gender. Presented paper titled, "Dependency in the Age of Rights in India."

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Duke University, The Kenan Institute for Ethics, April 5, 2018. Invited participant in "Conversations in Human Rights: Female Genital Cutting, Transnational Encounters, and Supporting Human Rights in the South."

Institute of Business Administration, Department of Social Sciences and Liberal Arts, Karachi, Pakistan, January 8, 2018. Invited for a talk on "The Conundrum of Corruption: State, Culture, and the Law."

Wesleyan University, Division II Lunch Talk, November 9, 2017. "Good Governance Populism in India Today: Troubling an Anti-Establishment 'Us'."

University of Gottingen, Germany, August 17-18, 2017. Invited participant in a workshop titled, "Lineages of the People: Embedded and Transregional Histories of Contemporary Populism." Presented paper titled, "Suraj, Swaraj, and Beyond: Scrutinizing the 'Us' of Good Governance Populism in Contemporary India."

University of Copenhagen, Center for Global South Asian Studies, November 1, 2016. Invited for a talk on "New Brooms and Old: Sweeping Corruption in India, One Law at a Time."

University of Oslo, October 28-30, 2016. Invited participant in a workshop on (In)Dependence. Presented paper titled, "Inclusion, Innovation, and the New Common Man: Rethinking Development and Dependency in India."

Wenner-Gren Foundation Symposium, September 9-15, 2016, Portugal. Invited participant in symposium on "The Anthropology of Corruption." Presented paper titled, "Sweeping the System, One Law at a Time: The Politics of Corruption in India."

New York University, February 26, 2016. Participated in conference on Global South Asia: Publics and Politics. Presented paper titled, "Technomoral Tangles: Good Governance, the Law, and Dissent in India" for a panel on "Thinking Dissent, Local and Global."

American Anthropological Association, Annual Meeting, Denver, November 18-22, 2015. Participated in "A Roundtable Conversation on 'Disputing Citizenship'."

Annual Conference on South Asia, Madison, October 22-25, 2015. Invited panelist for a preconference workshop on "The State in India." Discussant for a panel on "Refiguring Prostitution I: Ethnographies of Intervention."

Wesleyan University, Middletown, CT, February 21, 2015. Moderator for conference, "Creating a Better World: Perspectives on Local and International Development."

Barnard College, New York, NY, February 12, 2015. Invited panelist for "Transnational Feminism in South Asia: An Embodiment of Contradictions."

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American Anthropological Association Annual Meetings, Washington, DC, December 3-7, 2014. Chair and presenter on panel, "Politics and the State in South Asia: Critique, Collaboration, Contradiction"; presented paper on this panel, titled, "A Movement 'by Design' to a Party 'by Destiny': Mapping the Politics of the Aam Aadmi Party in India." Respondent on panel, "What's in a Name: Tracing Anthropology's Uneasy Ethnographic Engagement with NGOs."

Association for Asian Studies Conference in Asia, Singapore, July 17-19, 2014. Presented paper, "The Gendered Metropolitics of the Right to Information Act in New Delhi" on panel titled, "Women, Politics & Power in Millennial Urban Asia."

Yale University, Interdisciplinary Workshop on "The Critical Life of Information," April 11, 2014: Invited respondent for panel titled, "Big Data and Governance."

Association for Asian Studies Annual Conference, Philadelphia, March 27-30, 2014. Co-organized a panel titled, "The Everyday Life of 'Corruption' in India," with Nikhil Anand. Presented paper titled, "The Problem of Corruption in India" for this panel.

The Future of NGO Studies Conference, Chicago, November 19-20, 2013 (Center for Non-Governmental Leadership and Development, Northern Illinois University). Plenary speaker. Also presented paper titled "The State and Women's Empowerment: Paradoxes and Politics" for a panel on "NGOs and Feminism in Theory and Practice."

Association for Asian Studies Annual Conference, San Diego, March 21-24, 2013: Presented paper titled "Empowerment, Women, and the State in India: Paradoxes, Limits, and Possibilities," for an invited panel on "Development and NGOs in South Asia: Feminist Debates on Empowerment."

New York University, Anthropology Colloquium, October 25, 2012. Invited speaker. Presented paper titled, "A Perfect Law: Right to Information, Lokpal, and the Battle over State Corruption and Transparency in India."

Annual Conference on South Asia, University of Wisconsin, Madison, October 11-14, 2012: Presented paper titled, "The State in a Mode of Erasure: Opacity under India's Right to Information Law" for a panel on "Rights Legislation, Citizenship, and Legalized Politics." Discussant for a panel on "Public Relations: The Social Life of Technology and Transparency in South Asia."

Cornell University, Anthropology Colloquium, April 6, 2012. Invited speaker. Presented paper titled, "Opacity in Transparent Times: State Power under India's Right to Information Law."

Eugene Lang College, The New School University, April 29, 2011. Invited panelist for "Lang and the Liberal Arts in the 21st Century: A Liberal Arts Symposium."

Center for the Humanities, Wesleyan University, March 21, 2011. Presented paper titled, "Hide and Rule: Writing, Orality, Rights and State Power."

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American Anthropological Association Annual Meetings, New Orleans, November 17-21, 2010.

Presented paper titled "Rescripting State Power: Writing and the Right to Information in India" for a panel on "Circulating Claims, Recognizing Rights: State, Capital, and Popular Sovereignty in India and Latin America."

Yale University Workshop on "Rural Modernities," New Haven, February 5, 2010. Invited discussant.

American Anthropological Association Meetings, New Orleans, November 16-21, 2010. Presented paper titled, "Writing, Orality, Rights, and State Power," for a panel on "Circulating Claims, Recognizing Rights: State, Capital, and Popular Sovereignty in India and Latin America."

Women's Development Centre, Lakshmibai College, University of Delhi, March 10, 2010. Invited to speak at the National Seminar on "Revisiting the Women's Movement." Presented paper titled "The Politics of Empowerment: The Mahila Samakhya Experience."

Max Planck Institute for Social Anthropology, Halle, Germany, September 24-25, 2009. Invited for a workshop on "Neoliberal Crises in Post-reform India: Ethnographic Perspectives on Agrarian and Industrial Distress." Presented paper titled "(Cross)Talking Development: State and Citizen Acts."

XXXII Indian Social Science Congress 2008, Jamia Milia Islamia University, New Delhi, India, December 20, 2008. Invited lecture on "Interpreting Democracy: The Right to Information Act in India."

Kamala Nehru College, University of Delhi, India, November 18, 2008. Invited lecture on "In the Name of the Common Man: Some Reflections on the Right to Information Act in India."

Programme d'Études Avancées, Fondation Maison des Sciences de l'Homme and Columbia University's Institute for Scholars at Reid Hall, Paris, France, June 6-7, 2007. Invited to present paper titled "States and Subalterns, Information and Rights: Reflections on Citizenship Enactments in Contemporary India" for a conference on "Questioning Citizenships" (Questions de Citoyennetés, deux journées d'études dans le cadre du PIEA, "Scales of Citizenship").

Global Collaboration Center, Osaka University, Japan, May 23, 2007. Invited lecture on "Exhuming Development: Performance, Reality Talk and Subaltern Agency in Contemporary India."

American Anthropological Association Annual Meeting, San Jose, November 14-19, 2006. Presented paper titled "Introducing Power Topographies" for a panel on "Power Topographies." Discussant for a panel entitled "Intersecting Crisis: In-between Anthropologies of State and Knowledge."

Wellesley College, The Localization of Global Discourses on Women's Rights Workshop, July 30-Aug 2, 2006. Invited commentator on India Case.

Stanford University, The Post-Liberalization State in India" Conference, June 5-6, 2005. Presented paper, as invited participant, on "Crossbreeding Institutions, Breeding Struggle: Women's 'Empowerment,' Neoliberal Governmentality, and Engendered Statehood in India."

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Yale University, Department of Anthropology, April 22, 2004. Presented paper titled "The World Bank is Coming! Performing Development, Enacting Empowerment, and Producing Realities in Rural North India."

2004 Association for Asian American Studies Conference, Boston, March 25-28, 2004. Panelist for a roundtable on "Forging Ties between Asian American and South Asian Diaspora Studies: Strategies for the Classroom."

The 32nd Annual Conference on South Asia, University of Wisconsin, Madison, October 24-26, 2003. Presented paper titled "Stage-ing Development, Producing Realities" for a panel on "The Politics of Development: Knowledge, Representation, and Power."

Center for the Humanities, Wesleyan University, December 9, 2002. Presented paper titled "Staging Development: Modernity and Mimicry in North India."

American Anthropological Association Annual Meeting, New Orleans, November 20-24, 2002. Co-organized and chaired panel entitled "Staging Development"; presented paper entitled "A Contest for Authenticity: Staging Development and Judging Rural Realities in North India."

Asian-American Month Celebrations, Wesleyan University, April, 2002. Invited as a panelist on "Feminism without Borders"; led a workshop on "Gender and Globalization."

American Anthropological Association Annual Meeting, Washington DC, November 28-December 1, 2001. Presented paper on "States, Patriarchy, and Women: Unraveling the Conundrum of State-initiated Women's Empowerment in India" for a panel on "Discursive Formations of Human Rights."

American Anthropological Association Annual Meeting, San Francisco, November 15-19, 2000. Presented paper on "Disciplining Development: Rural Beneficiaries' Encounters with the State in India" for a panel on "Re-encountering Development."

American Ethnological Society Annual Meeting, Orlando, March 23-26, 2000. Presented paper on "Talking Back: Rural Indian Women's Dialogues With Development" for a panel on "After Post-Structuralism: Exploring Futures for the Anthropology of Development."

MacArthur Consortium Summer Institute, Madison, June 1998. Presented paper on "Women's Empowerment and the State in India" as an invited speaker for a panel on "How has Feminist Activism Challenged Sovereignty/How have Nation-states' Claims to Sovereignty Affected Feminist Activism."

MacArthur Consortium on International Peace and Cooperation, University of Minnesota, November 1997. Presented paper on "Gender, Development, and the State in India" for a Workshop on "Gender in an International Context."

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Fellowships, Grants and Honors

Wesleyan University, Project Grant, 2016-17, 2014-15, 2011-12, 2007-08, 2004-05.
Center for the Humanities, Wesleyan University, Fellow, Spring 2011 and Fall 2002.
Wesleyan University, Mellon Summer Research Grant, 2010.
American Institute of Indian Studies, Senior Research Fellowship, 2008-09.
Supplemental Support of Scholarship Grant, Wesleyan University, 2002-03.
Institute for International Studies, Stanford University, Littlefield Graduate Fellowship, 2000-01.
Stanford University, Graduate Research Opportunity Funds Research Grant, 1999-2000.
Stanford University, Mellon Dissertation Write-up Grant, 1999-2000.
National Science Foundation, Dissertation Research Grant, 1998-99.
Wenner-Gren Foundation for Anthropological Research Inc., Dissertation Research Grant, 1998-99.
Taraknath Das Foundation, Grant for International Students, 1997-98.
Stanford Center on Conflict and Negotiation, Pre-Dissertation Fieldwork Grant, 1997.
Stanford University, Mellon Pre-Dissertation Summer Research Grant, 1996.
Stanford University Departmental Fellowship, 1995-99.
Columbia University, Teaching and Research Assistantships, 1991-93.
Milano Scholar, Eugene Lang College, The New School for Social Research, 1987-91.

Ethnographic Research

2016 – 2018: Collaborated with colleagues in Karachi, Pakistan, on how urban and rural poor, and women in particular, experience and challenge the effects of displacement caused by large infrastructural projects. The research spanned urban slum-dwellers, rural farming communities, and pastoralists, and focused on mining and road building projects in Punjab and Sindh provinces of Pakistan. This project was undertaken under the aegis of the Department of Social Sciences and Liberal Arts, Institute for Business Administration, University of Karachi.

2008 – 2014: Conducted research on “good governance” politics in contemporary India, with a particular focus on the pro-transparency and anticorruption mobilizations. My aim was to examine the growing trend of judicialized activism that privileges the law a mechanism for transforming governance and politics, more broadly, and to delve into the limits and potential of this strategy. I investigated the social lives and impact of two laws—one that passed (the Right to Information or RTI law) and one that failed to pass (Jan Lokpal Bill, an anticorruption law)—by focusing on the same group of activists as they shifted from promoting the first law to demanding the second. This group subsequently established a political party—the the Aam Aadmi Party or Common Man Party—with a populist promise to revolutionize governance; they fought and won the Delhi state elections, and are currently in power. I followed the entire political trajectory of these activists as they transformed from an NGO to a mass movement to a political party, and went from advocating transparency to fighting for a new anticorruption law to articulating a broader view of good governance. My ethnographic research included interviews, participant-observation, and volunteer work with the abovementioned group of activists, as well as state officials, citizens, civil society groups, NGO representatives, and academics. In addition, I conducted archival research on colonial state laws regarding governance (such as the Official Secrets Act). I also documented public cultural

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and expert discourses about corruption, accountability, ideal democratic statehood and citizenship, and good governance, in India and on the global stage.

2004: Conducted participant observation of the 2004 World Social Forum (WSF) held at Mumbai, India. Seen as an activist answer to and critique of the World Economic Forum, the WSF brings together thousands of self-professed anti-globalization nongovernmental groups annually. I attended NGO workshops, speeches, and general forum activities, which gave me insight into the diversity of ideologies, agendas, and actors included under the general rubric of “the anti-globalization movement” and into the varied visions of India and the world in anti-capitalist imaginaries.

1998 – 2000: Conducted a multi-sited institutional and rural-level ethnography of the everyday practices of the *Mahila Samakhya* or MS program, a government-of India initiated rural women’s empowerment program in India. This involved work and travel in the following Indian cities: New Delhi, Lucknow, Varanasi, Guwahati, Mumbai, Hyderabad, Jaipur, and Mussoorie. Conducted interviews with government officials, donors, MS staff members, feminists, development professionals, activists, and academics on gender, development, and state policy issues. Observed MS meetings at the national, state, and district levels, accompanied staff members on their daily field trips, and analyzed program documents for their approach to gender and empowerment issues. The rural component of the research examined the effects of the MS program on women’s lives and identities and on gender relations in the north Indian state of Uttar Pradesh (with additional work in Andhra Pradesh, Gujarat, and Assam). This included participant observation in village-level program activities and other cultural celebrations, household socio-economic surveys, and semi-structured interviews with rural women (program participants and non-participants) and men, and local development administrators.

Summer 1997: Conducted a preliminary institutional and rural-level ethnography of the practices and effects of the Mahila Samakhya program in the western Indian state of Gujarat and in New Delhi.

Summer 1996: Conducted preliminary fieldwork on state-initiated women’s development programs in India, with a special focus on the Women’s Development Programme and the Mahila Samakhya. Interviewed academics and development activists on women’s development and empowerment issues.

Wesleyan University Teaching and Collegueship

Teaching

Anthropology

Eat, Grow, Save: The Anthropology of Food (ANTH 312)

Development, Disasters, and Beyond (previously, The Anthropology of Development) (ANTH 259)

Introduction to Cultural Anthropology (ANTH 101)

Theory I: Capitalist Modernities (ANTH 295/296)

Anthropology and Political Economy (ANTH 234)

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Critical Perspectives on the State (ANTH/FGSS 302)

Study Abroad Course, "Development and Beyond: Living and Imagining Alternatives" (ANTH 242), in collaboration with Gustavo Esteva at Universidad de la Tierra, Oaxaca, Mexico

Bureaucratic Rationalities (CHUM 330)

The Anthropology of Globalization/Global Developments (ANTH/CHUM 339)

Cultural Analysis (ANTH 400)

FGSS

Feminist Theories (FGSS 209)

Introduction to Women's Studies (WMST 101)

Gender and Political Economy in the Developing World (WMST 207)

Gender in a Transnational Perspective (redesigned FGSS 207)

FGSS Senior Seminar (FGSS 405)

Gender in South Asian Contexts (FGSS 304)

Colleagueship

University Service:

Board Member, Fries Center for Global Studies, Fall 2020

Chair, FCRR, Spring 2019

Member, FCRR, 2017-2019

Chair, Compensation and Benefits Committee, Fall 2015-Spring 2016

Member, Advisory Committee, Fall 2011-Spring 2012

Member, Making Excellence Inclusive Committee, Fall 2011-Spring 2012

Member, Review and Appeals Board, Fall 2014-Spring 2016, Fall 2010-Spring 2011

Member, Institutional Review Board, Fall 2009-Summer 2011

Co-organizer, Women of Color Faculty Caucus, Fall 2010-Spring 2011

Member, Faculty Committee on Rights and Responsibilities, Fall 2006-Spring 2007

Departmental, Program, and Certificate Service:

Anthropology Department

Chair, Search Committee for Anthropology of Muslim Worlds, 2020

Chair, Department of Anthropology, Fall 2013-Spring 2016

Anthropology Spring Lecture Series Organizer, Spring 2015

Vice-Chair, Department of Anthropology, Fall 2010-Spring 2012

Member, Search Committee for Urban Anthropology, Department of Anthropology, 2005-2006

South Asia Certificate

Member, South Asia Certificate program

Institutional Representative, American Institute of Indian Studies, Fall 2009-Spring 2010

Coordinator, Southern Asia and Indian Ocean Studies Course Cluster, 2002-2003. Organized a conference on "Lessons on the Conflict in Kashmir" at Wesleyan, April 5, 2003

Feminist, Gender, and Sexuality Studies (FGSS)

Affiliated Faculty

Symposium Coordinator, FGSS Program, Fall 2011

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Gateway Coordinator, FGSS Program, Fall 2010-Spring 2011.

Member, Steering Committee, Speakers Committee, and Working Group in the Women's Studies Program, 2002-2003. Organized speakers for the Women's Studies Symposium for Fall 2003 and the Diane Weiss Memorial Lecture for Spring 2004. Participated in the History Department's "Gender and Colonialism" job search on behalf of the FGSS program

Other

Board Member, Fries Center for Global Studies, Fall 2020

Participant, Faculty Seminar on the Teaching of Writing, Fall 2019

Participant, Faculty Seminar on Race and Pedagogy, Fall 2018

Participant, Faculty Seminar on Intersexuality, 2001-2003

Professional Service

Secretary, Association for Political and Legal Anthropology, December 2017-December 2021

Panelist, The Wenner Gren Foundation, Fall 2017-2019 (review dissertation and post dissertation fieldwork grants for anthropological research).

Member, Advisory Board

Karachi Urban Lab, Center for Urban Studies and Policy, IBA, Pakistan, 2020 - Present

Reviewer

American Ethnologist; Community Development Journal; Current Anthropology; Political and Legal Anthropology Review; Critical Asian Studies; Canadian Journal of Development Studies; Journal of the Royal Anthropological Institute; Meridians; Critical Sociology; International Journal of Press Politics; University of California Press; Policy Press (UK); Berghahn Books; NSF, Cultural Anthropology; Wenner Gren Foundation; Independent Social Research Foundation, UK.

Member, Editorial Board

University of Alabama Press, Book Series on NGOs, Fall 2016 – Present

Meridians: Feminism, Race, Transnationalism, Fall 2002 – Fall 2004

Professional Memberships

American Anthropological Association, Association of Political and Legal Anthropology, Society for Cultural Anthropology.

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Other Academic Experience

Stanford University, Stanford, CA

Instructor 2000-2001

Department of Cultural and Social Anthropology

Course: The Anthropology of Development

Columbia University, New York, NY

Departmental Research Assistant 1991-1992

Southern Asian Institute

Organized a year-long lecture series on various issues relating to South Asia. Compiled and edited two issues of the Institute's newsletter. Assisted with a conference on the Narmada Dam Project.

Languages

Hindi: native fluency in reading, writing, and speaking.

Spanish and Russian: basic speaking and reading ability.

Urdu: spoken fluency and basic reading ability.

Punjabi and other north Indian languages and dialects: working spoken ability and comprehension.

References

Available upon request.